## HEWLETT-PACKARD COMPANY Intellectual Property Administration .O. Box 272400 Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10011698-1

AU6 1 6 2005

IN THE

UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Heather N. BEAN et al.

Confirmation No.: 9356

Splication No.: 09/917,961

Examiner: Dennis Rosario

Filing Date:

July 30, 2001

Group Art Unit:

2621

Title:

NON-POLARIZING SHUTTER/CCD MODULE

Mail Stop AF **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Sir:         |   |                                      |    |
|--------------|---|--------------------------------------|----|
| Tran         | nsmitted herewith is/are the following in the | above-identified application:        |    |
| (X)          | Response/Amendment                            | ( ) Petition to extend time to respo | nd |
| ( )          | New fee as calculated below                   | ( ) Supplemental Declaration         |    |
| ( )          | No additional fee                             |                                      |    |
| ( <b>X</b> ) | Other: RCE                                    | (fee \$                              | _) |
|              | 0/ 4//0 40 44/54/5                            |                                      | _  |

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY |  |                        |                                 |  |                         |                        |             |      |                           |     |
|--|--|------------------------|---------------------------------|--|-------------------------|------------------------|-------------|------|---------------------------|-----|
| (1)<br>FOR                                     | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT                   | (3)<br>NUMBER<br>EXTRA |                                 |  | (5)<br>PRESENT<br>EXTRA |                        | (6)<br>RATE |      | (7)<br>ADDITIONAL<br>FEES |     |
| TOTAL<br>CLAIMS                                | 25   | MINUS                  | 20                              |  | 11                      | 5                      | х           | \$50 | \$                        | 250 |
| INDEP.<br>CLAIMS                               | <b>3</b>   | MINUS                  | 3                               |  | = 0                     |                        | × \$200     |      | \$                        | 0   |
| [ ] FIR  | [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360 |                        |                                 |  |                         |                        |             | \$   | o                         |     |
| EXTENSION<br>FEE                               | 1ST MONTH<br>\$120.00  | İ                      | MONTH 3RD MON<br>50.00 \$1020.0 |  |                         | 4TH MONTH<br>\$1590.00 |             | \$   | o                         |     |
|  | OTHER FEES   |                        |                                 |  |                         |                        |             | FEES | \$                        |     |
|  | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                      |                        |                                 |  |                         |                        | \$          | 250  |                           |     |

to Deposit Account 08-2025. At any time during the pendency of this 250 application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

| ı  | hereby  | certif | fy that | this   | correspo  | ndence    | is b  | eing  |
|--|---------|--------|---------|--------|-----------|-----------|-------|-------|
| de   | posited | with 1 | the Uni | ted St | ates Post | al Servic | ce as | first |
| class mail in an envelope addressed to: Commissioner for |         |        |         |        |           |           |       |       |
| Patents, Alexandria, VA 22313-1450.                      |         |        |         |        |           |           |       |       |

| Respectfully | submitted, |
|--------------|------------|
|--------------|------------|

Heather N. BEAN et al.

Date of Deposit:

Typed Name:

Signature:

Attorney/Agent for Applicant(s)

Reg. No. 41,276

Brian S. Rosenbloom

Date: August 16, 2005

Telephone No.: (202) 783-6040

Rev 12/04 (TransAmd)

- Attach as First Page to Transmitted Papers -